

**FORM NO. 1**

[See rule 9 (2)]

**FORM OF INDEX**

**IN THE ARMED FORCES TRIBUNAL, REGIONAL BENCH, GUWAHATI**

O.A. //R.A. /C.A. /CA (Civil /Criminal /M.A. / T.A. / 2010

A ..... |  
 B ..... | -Applicant  
 By Legal Practitioner Mr. / Ms

A ..... |  
 B ..... | -Respondents  
 By Legal Practitioner

**INDEX**

Sl. No	Brief description of proceedings/documents	Page No	
		From	To
Signature of the applicant Legal Practitioner			

**FOR USE BY THE REGISTRY**

Date of presentation / Filing

Date of receipt by post.

Registration (diary) No.

Signature  
For Registrar